APPENDIX -IX

Mandatory Public Disclosure

A : <u>GENERAL INFORMATION :</u>

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	SARASWATI PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	531853
3	SCHOOL CODE (IF APPLICABLE)	41850
4	COMPLETE ADDRESS WITH PIN CODE*	VPO PAKHANA, TEHSIL TARORI, DISTT. KARNAL, HARYANA – 132116
5	PRINCIPAL NAME*	MUNISH PARVEZ
6	PRINCIPAL QUALIFICATION*	MSC BED LLB
7	SCHOOL EMAIL ID*	41850@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)*	9416410213

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE	
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENTEXTENSION OF AFFILIATION, IF ANY	https://spspakhana.com/2021/09/27/cbse-affiliation/	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://spspakhana.com/2021/09/27/society-registration/	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IFAPPLICABLE, BY THE STATE GOVT./UT	https://spspakhana.com/2021/09/27/state-board-noc/	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://spspakhana.com/2021/09/27/state-board-recognition-certificate/	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THENATIONAL BUILDING CODE*	https://spspakhana.com/2021/09/28/fire/	
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THECOMPETENT AUTHORITY*	https://spspakhana.com/2021/09/28/fire/	
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOLFOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://spspakhana.com/2021/09/27/cbse-affiliation/	
8	COPIES OF VALID WATER, HEALTH AND SANITATIONCERTIFICATES	https://spspakhana.com/2021/09/27/cbse-affiliation/	

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : <u>RESULT AND ACADEMICS :</u>

SL	DOCUMENTS/INFORMATION
No.	

LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE

1	FEE STRUCTURE OF THE SCHOOL*	https://spspakhana.com/2021/09/28/fees-structure/
2	ANNUAL ACADEMIC CALENDER*	https://spspakhana.com/2021/09/28/fees-structure/
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	https://spspakhana.com/2021/09/28/school-managing-committee/
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	https://spspakhana.com/2021/09/28/school-managing-committee/
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PERAPPLICABILITY	

D : <u>STAFF (TEACHING) :</u>

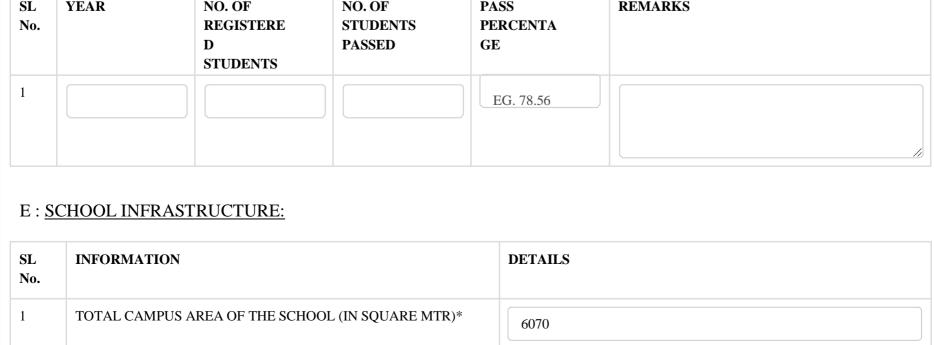
SL No.	INFORMATION	DETAILS
1	PRINCIPAL*	MUNISH PARVEZ
2 TOTAL NO. OF TEACHERS*		17
PGT*	PGT*	0
	TGT*	7
	PRT*	7
3	TEACHERS SECTION RATIO*	1.5
4	DETAILS OF SPECIAL EDUCATOR*	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	1

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERE D STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTA GE	REMARKS
1				EG. 78.56	

RESULT CLASS: XII

SL	VEAR	NO OF	NO OF	PASS	REMARKS



2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	12 500			
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS(IN SQ MTR)*	3 600			
4	INTERNET FACILITY*	● Yes ○ No			
5	NO. OF GIRLS TOILETS*	6			
6	NO. OF BOYS TOILETS*	6			
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOLCOVERING THE INFRASTRUCTURE OF THE SCHOOL				
	SAVE				