

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	SARASWATI PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	531853
3	SCHOOL CODE (IF APPLICABLE)	41850
4	COMPLETE ADDRESS WITH PIN CODE*	VPO PAKHANA, TEHSIL TARORI, DISTT. KARNAL, HARYANA – 132116
5	PRINCIPAL NAME*	MUNISH PARVEZ
6	PRINCIPAL QUALIFICATION*	MSC BED LLB
7	SCHOOL EMAIL ID*	41850@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)*	9416410213

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://spspakhana.com/2021/09/27/cbse-affiliation/
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://spspakhana.com/2021/09/27/society-registration/
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://spspakhana.com/2021/09/27/state-board-noc/
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND ITS RENEWAL IF APPLICABLE	https://spspakhana.com/2021/09/27/state-board-recognition-certificate/
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER NATIONAL BUILDING CODE*	https://spspakhana.com/2021/09/28/fire/
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	https://spspakhana.com/2021/09/28/fire/
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	https://spspakhana.com/2021/09/27/cbse-affiliation/
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://spspakhana.com/2021/09/27/cbse-affiliation/

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
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1	FEE STRUCTURE OF THE SCHOOL*	https://spspakhana.com/2021/09/28/fees-structure/
2	ANNUAL ACADEMIC CALENDER*	https://spspakhana.com/2021/09/28/fees-structure/
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	https://spspakhana.com/2021/09/28/school-managing-committee/
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	https://spspakhana.com/2021/09/28/school-managing-committee/
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL*	MUNISH PARVEZ
2	TOTAL NO. OF TEACHERS*	17
	PGT*	0
	TGT*	7
	PRT*	7
3	TEACHERS SECTION RATIO*	1.5
4	DETAILS OF SPECIAL EDUCATOR*	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	1

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1				EG. 78.56	

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1				EG. 78.56	

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	6070

2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	<input type="text" value="12"/>	<input type="text" value="500"/>
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS(IN SQ MTR)*	<input type="text" value="3"/>	<input type="text" value="600"/>
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No	
5	NO. OF GIRLS TOILETS*	<input type="text" value="6"/>	
6	NO. OF BOYS TOILETS*	<input type="text" value="6"/>	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOLCOVERING THE INFRASTRUCTURE OF THE SCHOOL	<input type="text"/>	

SAVE